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DISTRIBUTION AND PRIMITIVE COMMUNIST PARADISE

Annotation

The article is an attempt to establish a link between primitive communism and Soviet socio-economic system. A sole distribution on the basis of individual power prevailed in primitive communism. In Soviet society - total central distribution based on the totalitarian dictatorship. We have a full coincidence of economic and social organization. Formation of the Soviet socio-economic system was a return to the vast historic past in which there was no relationship of trade. However, there is no practical reasonability to build a communist society. Not only communist abundance but also long-term well-being doesn't accelerate social progress. Undoubted continued progress of society excludes the possibility of the existence of primitive communism. The further continuous development of human society is possible only if it passes by such attack as scientific communism.

Key Words: *power, sole power, dialectic spiral, the history of mankind, scientific communism, communism, primitive, socio-economic organization of the primitive community, distribution, sole distribution, the total centralized distribution, human organization, economic organization, forms of social organization.*

Total centralized distribution of the whole result of social production, creating the illusion of total permissiveness, satisfied the selfish interests of the dominant party nomenclature in such a way that there could be no question of using

some other, more acceptable forms of economic organization of Soviet society. A huge crowd of titled ideologues of social and economic sciences aggressively sought out every possible advantage of non-existent social and economic re-

lations of a new type, grounding them then with the use of scientific-sounding verbal gymnastics. Lying on the surface, numerous inconsistencies of the built image of management, conditioned by the transition to the extremely backward economic organization, were presented as the annoying minor misunderstandings, for elimination of which it was enough to use the methods of material incentives. Authorities have repeatedly tried to use the proposed methods, while not allowing either to earn a penny more. Such a wise policy of the party and government in the sphere of remuneration of labour was wisely compared by the Soviet people with the sitting on the extendable chain, hungry dog and a very seductive bone, tied to the shortened rope.

The apparent failure of the Soviet economic system gives rise to doubt about the practicality of this invention. As concerns its novelty, the creators of pseudo-scientific theory of scientific communism themselves, looking back at their leisure, found in a boundless historical past a bright future for mankind in the form of primitive communism. To determine the degree of lightness of our distant past let's turn to the so-called unwritten period in human history, characterized by complete absence of commodity relations.

Primitiveness of the first tools, the imperfect ways of obtaining food often could not provide a primitive community, even the necessary minimum labor products. Certainly, the occurred periods of fairly prosperous existence are of no interest now. If a permanent communist abundance of bananas was accompanied by the existence, occurred a prototype of a man, of ancient apes, we all would be the same monkeys today.

Under conditions of extended critical lack of the products of labor the steady state of the primitive community could be ensured only through the sole distribution on the basis of one-man rule that prevailed as the only possible form of economic and social organization in 4-6 thousand years BC, if the corresponding statement of Marx, who thought that the earliest relationships of trade appeared in Babylonia to this time, is true. Otherwise, there was an irreversible decay of its remained part after the completion of the full-scale uncontrolled spontaneous process of social and economic relations. That is, only the sole distribution allowed to survive all the primitive community, or at least the most significant parts of it in very adverse conditions. Moreover, only the sole distribution and the sole authority allowed to maintain during sufficiently long period of time such form of human organization as a primitive community until their joining in the old state and transition to the higher form of economic organization on the basis of commodity-money relations.

As an illustrative example of the widespread existence of primitive communism, Marx pointed to the surviving isolated island of civilization, based on the absence in the past and the boundless historical past, the private ownership of the shared means of production, which is impossible in principle. Very helpful were their long-term prosperous and conflict-free existence. Long-term well-being is explained by the constancy of favorable natural conditions and inaccessibility for the conquerors of all the times and the lack of conflict seems to be very controversial because of the need to continue regulation of the number of island populations,

which could not be carried out systematically, and happened, no doubt, in the natural way.

On the sidelines of world socio-historical process, the island communities have frozen in their development at the primitive level of social, economic and industrial organization, which testifies not the existence of primitive communism but that not only a constant abundance but also long-term well-being doesn't accelerate social progress. North American Indians who lived in fairly favorable natural conditions, side by side with huge herds of bison, significantly delayed in their development, not advancing farther than tomahawk. However, their future did not look very bleak, because now we cannot assume that they skinned more buffalos than scalps of each other. Though not very soon, but they invented a mechanism for the simultaneous removal of the scalp from few heads, however, in the cycling world's robbery, the French have developed much faster until the ability to devise a mechanism for the simultaneous removal of several heads entirely.

Acting in full accordance with the scientific foreknowledge of Marx, eliminated after October 1917 the commodity-money relations, destroying the sphere of exchange, we appeared immediately behind that hiding in the haze of thousands line, because of which we did not get any historical information about existing forms of social and economic organization. The sad result that was received on a national scale is consistent with the Hegelian useless invention in the form of some kind of dialectical spiral upward in the turns which fit the entire history of human development, consistently repeated on each new, higher level. Indeed, the sole distribution was repeated in the form of the distribution of the total

district and the sole authority - in the form of totalitarian government. History repeated itself at the new but lower level. That is, the movement to the dialectical helix is fully consistent with the unpredictable twists of the notorious hitch. This striking similarity, which consists in the complete similarity of the most advanced, ostensibly, socio-economic system of almost the most primitive of human organizations, which existed even if there could be no other organization, is detected between scientific and primitive communism.

Having experienced all the delights of scientific nomenclature communist paradise, we found ourselves in the contemporary natural primitive communism. This allows us to assert with confidence that our ancient ancestors paid for the development of world civilization, no less than ours. They didn't relax in primitive communist paradise. In their own shoes, which were no worse than ours, they carried more than enough hardship and privation in the continuous struggle for survival in extremely adverse natural conditions. Not less injustice and cruelty, which now we can only imagine and got them from arbitrary one-man rule. Remembering the arbitrariness of our former totalitarian regime, we come to the realization that Soviet workers are immigrants from the same one immense historical past, where they remained simple workers. Indeed, nobody couldn't detect in the non-existent primitive communism the non-existent primitive councils of deputies, even squint Lenin. As a result, we get the initial link of the sequence seen in the history of relations between the participants in joint productive activity. This sequence looks now as follows: worker - slave - serf - worker -?.

Thus, the sole and total centralized distribution, which are obviously unfair to the economic and social relations, should be used only for survival in the most adverse conditions and may not be the main components of social orga-

nization that exceeds the performance of its positive economic management, so that invented by Marx scientific and invented by himself primitive communism existed only in his own imagination and imagination of his adherents.